**Gst Tax Invoice** 

(ORIGINAL FOR RECIPIENT)

|                             |  |               |                         |               | S  |  |                              |          |
|-----------------------------|--|---------------|-------------------------|---------------|--|--|------------------------------|----------|
|                             | Falcon Couriers Pvt. Ltd.  |               | Invoice No              | ).            |  | Dated  |                              |          |
| GF. 1-2, Amba Deep Building |  |               | 10572                   |               |  | 31-Jul-2022  |                              |          |
| 1                           | K G. Marg, Connaught Plac  |               | Delivery Note           |               |  | Mode/Terms of Payment  |                              |          |
| New Delhi-110001            |  |               |                         |               |  |  | RANSFER                      |          |
|                             | GSTIN/UIN: 07AAACF1066<br>State Name : Delhi, Code :   |               | Supplierte              | Pof           | And the second sec | Other Refe   |                              |          |
|                             | CIN: U64120MH1988PTC0  |               | Supplier's              | Rei.          |  | Striel Reie  | rence(s)                     |          |
|                             | E-Mail : csddel@fcplindia.com, & accounts@   | fcplindia.com | 10572                   |               |  |  |                              |          |
| Bu                          | yer  |               | Buyer's Or              | rder No.      |  | Dated  |                              |          |
| MA                          | MARKET XCEL DATA MATRIX P-(Ludhiana)   |               |                         |               |  |  |                              |          |
|                             | IO 4039 GALI NO-4 NARINDER, NAGAF  |               | Despatch Document No.   |               |  | Delivery Note Date   |                              |          |
|                             | MRIAL CHOWK LUDHIANA   |               |                         |               |  |  |                              |          |
| C 20 20 20 20               | TIN/UIN : 03AAECM5086D1ZQ  |               | Despatche               | ed through    |  | Destination  | 1                            |          |
|                             | ate Name : Punjab, Code : 03   |               |                         |               |  | SOP  |                              |          |
|                             |  |               | Terms of [              | Delivery      |  | 50P  |                              |          |
|                             |  |               |                         | Jenvery       |  |  |                              |          |
|                             |  |               | SOP                     |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
| SI                          | Particulars  |               |                         |               | HSN/SA   | C GST  | Amount                       |          |
| No.                         |  |               |                         |               |  | Rate   |                              |          |
|                             |  |               |                         |               | 000040   | 40.04  | 050.0                        | -        |
| 1                           | Courier Charges- Inter-State   |               |                         |               | 996812   | 18 %   | 653.0                        | 0        |
|                             | AS PER ATTACHED DETAILS  |               |                         |               |  |  |                              |          |
|                             | FOR THE MONTH OF JULY.2022   |               |                         |               |  |  |                              |          |
| 2                           |  | Outv          | ward IGST               | @ 18 %        |  |  | 117.5                        |          |
| 3                           | ROUND OFF  |               |                         |               |  |  | 0.4                          | 6        |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  | A Manutinet                  |          |
|                             |  |               |                         |               |  |  | Contraction of the second    |          |
|                             |  |               |                         |               |  |  | a subscription of the second |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         | Total         |  |  | Rs. 771.0                    | 0        |
| Am                          | ount Chargeable (in words)   |               |                         |               |  |  | E. & O                       |          |
|                             | R Seven Hundred Seventy One Only   |               |                         |               |  |  |                              |          |
| IN                          |  |               |                         | <b>T</b>      |  | a suggest and T  | V Tatal                      |          |
|                             | HSN/SAC  |               |                         | Taxable       |  | egrated Ta   |                              | -        |
| -                           | 0040   |               |                         | Value<br>653. | 00 189   |  | nt Tax Amou<br>7.54 117.5    |          |
| 99                          | 6812   |               | Total                   | 653.<br>653.  |  |  | <b>7.54 117.</b>             |          |
| -                           |  |               | Total                   | 053.          |  | 1 10   | 1.54 117.3                   | -+       |
| Ta                          | Amount (in words) : INR One Hundred Se   | venteen a     | and Fifty F             | Four pais     | e Only   |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
| 0                           | mpany's PAN : AAACF1066C   |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
| _                           | claration  | this          |                         |               |  |  |                              |          |
|                             | tagory- Courier Service , We declare that to<br>voice shows that all Particulars are true & controls of the second s |               | Company's               | Bank De       | tails  |  |                              |          |
|                             | ve any query regarding discrepancy in Invoic   |               | Bank Nam                | e :           | State B  | ank of Indi  | ia                           |          |
| re                          | vert to us with in next 3 days,else we will not e  | entertain     | A/c No.                 |               | 5102654  |  |                              |          |
|                             | y query.   |               | Branch & I              | FS Code:      | JANPATH,   | CONNAUGHT  | PLACE & SBIN00313            | 90       |
|                             | stomer's Seal and Signature  |               |                         |               |  | for Falcon   | Couriers Pvt. L              | d.       |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  |  |                              |          |
|                             |  |               |                         |               |  | and the second |                              |          |
|                             |  |               |                         |               |  | A  | uthorised Signate            | ory      |
| L                           | SUBJEC   | T TO DELI     | HI JURISDI              | CTION         |  | A  | uthorised Signate            | bry      |
| L                           |  |               |                         |               |  | A  | uthorised Signate            | Dry<br>C |
| L                           |  |               | HI JURISDI<br>Generated |               |  | <u> </u>   | PVI.                         | bry<br>C |
| L                           |  |               |                         |               |  | A  | PVI.                         | bry      |
| L                           | This is a  | Computer      |                         |               |  | <u> </u>   | uthorised Signatu            | Dry C    |
|                             |  | Computer      |                         |               |  | <u> </u>   | PVI.                         | Dry C    |

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