

From

Name of the Freelancer: -

Address: #

Mobile No: -

Jaspal Singh
19/11/2018
9501116199
School, Dilbag Colony, Ludhiana

BILL

Customer's Name & Address

To: MARKET XCEL DATA Matrix PVT. LTD.

For Commercial Use:

Bill No:

Date:

Freelancer Code:

10/3/25
M+LOMF2023-032

Towards my Charges/Fees against Assignment/s stated below:

| | | | |
|---|-------------------------------------|------------------------------------|-----------------------------|
| Job No: 20250214 | Original Assignment Number and Date | Revised Assignment Number and Date | Quantity and Amount Payable |
| Job Title: CONTRACTUAL OE KRYPTON-W20 | 24/2/25 | | |
| Fieldwork Locations: Punjab | | | |
| Fees for Assignment | | | |
| Data Collection Type & Segment | Quantity | Rate | Amount |
| 1- Briefing charges | | | |
| 2- Recruitment/Contact/Listing | | | |
| 3- Main interview - | 10 | 200 | 2000/- |
| 4- Main interview- | | | |
| 5- Moderation/Translation/Transcription/Others (Specify)..... | | | |
| Other Fees/Charges | | | |
| Supervision Charges | | | |
| Executive Name: HARJEET SINGH SANDHU | | | |
| EIC Employee ID: Date: Signature: MX1514/HARJEET SINGH | | | |
| Totals | | | |
| A) Fees for Assignment | Job No | Task Code | Amount: - 2000/- |
| | 20250214 | | |
| B) Supervision Charges | | | Amount: - |
| Grand Total (A + B) for Net Payment | | | |
| Rupees in Words: Two thousand Only/- | | | |

Summary

| Assignment Number | Job No | Segment | Centre | Data Collection Type | Quantity Synched/ Submitted | Quantity Rejected by IQC and Agreed by me | Invoice Quantity Accepted | Quantity Paid in Earlier Invoices | Quantity Paid in this Invoice | Quantity Payable in Subsequent Invoices |
|-------------------|----------|---------|--------|----------------------|-----------------------------|---|---------------------------|-----------------------------------|-------------------------------|---|
| | 20250214 | F2F INT | PUNJAB | F2F INT | 10 | - | 10 | | | |

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

My PAN Account Number is:

Beneficiary Bank Account Name: JASPAL SINGH

Beneficiary Bank Name: CANARA BANK

Beneficiary Bank Account Number: 110062023623

Beneficiary IFSC Code: CNRB0003551

E&OE

Jaspal Singh

(Signature & Date)

Harjeet Singh

Approved by with date

Bill Received On:

Bill Checked & Cleared On:

| | | |
|---|---|-----------------------|
| marketxcel | 17, Okhla Industrial Estate Phase 3 Rd, Okhla Phase III, Okhla Industrial Estate, New Delhi, Delhi 110020 | PIC of the freelancer |
| | Executive Name: <u>Harjeet Singh Sandhu</u> Mobile No: <u>988800119</u> | |
| This is to certify that <u>Jampal Singh</u> registered with us as a freelance supplier for conducting interviews and collecting data. He/She has been authorized to collect Market Research Data by Market Xcel as per project specific Assignment Letter. Reference No: <u> </u> Date of Issue: <u>24/2/25</u> Valid From: <u>24/2/25</u> to <u>10/3/25</u> . Job Fieldwork Location: <u>Punjab</u> Mobile No: <u>9501116199</u> Address: This Authority Card is issued on the specific request of the freelance supplier to facilitate in his/her assignment. | | |
| (Card Holder's Signature) | | |

Assignment letter

| | | |
|--|-----------------------------------|------------------------------------|
| Freelancer Name: <u>JAMPAL SINGH</u> | Job No: <u>20250214</u> | Freelancer Code: <u>MXLDMF2023</u> |
| House Address: <u># 19/A, NO IPS School, Dilbag Colony, Ludhiana</u> | Job Title: <u>KRYPTON-W20</u> | Reference No: <u>- 032</u> |
| | Fieldwork Location: <u>Punjab</u> | Date: <u> </u> |

Dear Sir/Madam,

This has reference to the discussion we had with you regarding the assignment pertaining to the captioned subject matter and explained in detail at the project briefing which you had attended on.

We now offer you fees for the assignment and other associated fees as mentioned hereunder, on the terms and conditions mentioned below and overleaf.

(A) Fees for Assignment:

| Data Collection Type | Segment - Center | Quantity (Nos) | Rate Rs. (Per Qty) |
|-----------------------|------------------------------|----------------|--------------------|
| <u>F2F Int (Morn)</u> | <u>F2F Int (Morn) Punjab</u> | <u>10</u> | <u>200</u> |

The above stated assignment will start from 24/2/25 and end on 10/3/25. The completed assignment should be delivered in required numbers/quantity through the device handed over to you for the data collection task in complete quantity and data be synced on daily basis so that data collected in the device is sent directly into the secured server. The device location should be always in active and GPS be captured live as communicated at the above stated briefing. Non-Compliance of agreed schedule may result in non-acceptance and may to rejection of the assignment in part/full without any further reference/intimation to you. This is not an employment but merely an assignment to you as a freelancer, and you are free to pursue any other vocation of your choice or work for any other person, and that no request from you for permanent/temporary employment in the Company shall be entertained in future. The Company reserves its right to terminate your assignment without showing any reason there of.

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

Date:

JAMPAL SINGH
Name of signee:

Jampal Singh
Signature:

Signed in the presence of:

1) Witness Name: Rajni Bal

Contact number: 6284775521

Signature: Rajni

2) Witness Name: Harjeet Singh

Contact number: 988800119

Signature: Harjeet Singh

Name of the Freelancer: - Jatinder Singh
Address: - VII - Bahha Wala, Fazilka, Punjab
Mobile No: - 8847609163

BILL

Customer's Name & Address
To: MARKET XCEL DATA Matrix PVT. LTD.

For Commercial Use:

Bill No:
Date: 10/3/25
Freelancer Code: MXLDHF2023-145

Towards my Charges/Fees against Assignment/s stated below:

| | | | |
|---|-------------------------------------|------------------------------------|-----------------------------|
| Job No: <u>20250214</u> | Original Assignment Number and Date | Revised Assignment Number and Date | Quantity and Amount Payable |
| Job Title: <u>CONTRACTUAL OE KRYPTON-w/o</u> | <u>24/2/25</u> | | |
| Fieldwork Locations: Punjab | | | |
| Fees for Assignment | | | |
| Data Collection Type & Segment | Quantity | Rate | Amount |
| 1- Briefing charges | | | |
| 2- Recruitment/Contact/Listing | | | |
| 3- Main interview - | | | |
| 4- Main interview- | | | |
| 5- Moderation/Translation/Transcription/Others (Specify)..... | | | |
| Other Fees/Charges | | | |
| Supervision Charges <u>Supervision</u> | <u>10</u> | <u>200</u> | <u>600/-</u> |
| Executive Name: <u>HARJEET SINGH SANDHU</u> | | | |
| EIC Employee ID: Date: Signature: <u>MX1514/HARJEET SINGH</u> | | | |
| Totals | | | |
| A) Fees for Assignment | Job No | Task Code | Amount: - |
| | | | |
| B) Supervision Charges | <u>20250214</u> | | Amount: - <u>600/-</u> |
| Grand Total (A + B) for Net Payment | | | |
| Rupees in Words: <u>Six hundred only/-</u> | | | |

Summary

| Assignment Number | Job No | Segment | Centre | Data Collection Type | Quantity Synched/ Submitted | Quantity Rejected by IQC and Agreed by me | Invoice Quantity Accepted | Quantity Paid in Earlier Invoices | Quantity Paid in this Invoice | Quantity Payable in Subsequent Invoices |
|-------------------|-----------------|----------------|---------------|----------------------|-----------------------------|---|---------------------------|-----------------------------------|-------------------------------|---|
| | <u>20250214</u> | <u>F2F INT</u> | <u>PUNJAB</u> | <u>F2F INT</u> | <u>10</u> | <u>-</u> | <u>10</u> | | | |

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

My PAN Account Number is: CX4PS41931K

Beneficiary Bank Account Name: JATINDER SINGH

Beneficiary Bank Name: Punjab & Sind Bank

Beneficiary Bank Account Number: 11931000009733

Beneficiary IFSC Code: PSIB0021193

E&OE

S. Singh

(Signature & Date)

Harjeet S

Approved by with date

Bill Received On:

Bill Checked & Cleared On:

| | | |
|---|---|---------------------------|
| marketxcel | 17, Okhla Industrial Estate Phase 3 Rd, Okhla Phase III, Okhla Industrial Estate, New Delhi, Delhi 110020 | PIC of the freelancer |
| | Executive Name: <u>Harjeet Singh Sorokh</u> Mobile No: <u>98888 00119</u> | |
| This is to certify that <u>Jatinder Singh</u> registered with us as a freelance supplier for conducting interviews and collecting data. He/She has been authorized to collect Market Research Data by Market Xcel as per project specific Assignment Letter. Reference No: <u>24/2/25</u> Valid From: <u>24/2/25</u> to <u>10/3/25</u> Job Fieldwork Location: <u>Punjab</u> Mobile No: <u>8847609163</u> Address: This Authority Card is issued on the specific request of the freelance supplier to facilitate in his/her assignment. | | |
| | | (Card Holder's Signature) |

Assignment letter

| | | |
|---|---------------------------------|-------------------------------------|
| Freelancer Name: <u>Jatinder Singh</u> | Job No: <u>20250214</u> | Freelancer Code: <u>MXLDMF-2023</u> |
| House Address: <u>VIII - Bahha wala, Fozilka Punjab</u> | Job Title: <u>KRYPTON - W20</u> | Reference No: <u>- M5</u> |
| | Fieldwork Location: | Date: |

Dear Sir/Madam,

This has reference to the discussion we had with you regarding the assignment pertaining to the captioned subject matter and explained in detail at the project briefing which you had attended on.

We now offer you fees for the assignment and other associated fees as mentioned hereunder, on the terms and conditions mentioned below and overleaf.

(A) Fees for Assignment:

| Data Collection Type | Segment - Center | Quantity (Nos) | Rate Rs. (Per Qty) |
|----------------------|-----------------------------|----------------|--------------------|
| <u>F2F Int (Int)</u> | <u>F2F Int (Int) Punjab</u> | <u>10</u> | <u>200</u> |

The above stated assignment will start from 24/2/25 and end on 10/3/25. The completed assignment should be delivered in required numbers/quantity through the device handed over to you for the data collection task in complete quantity and data be synced on daily basis so that data collected in the device is sent directly into the secured server. The device location should be always in active and GPS be captured live as communicated at the above stated briefing. Non-Compliance of agreed schedule may result in non-acceptance and may to rejection of the assignment in part/full without any further reference/intimation to you. This is not an employment but merely an assignment to you as a freelancer, and you are free to pursue any other vocation of your choice or work for any other person, and that no request from you for permanent/temporary employment in the Company shall be entertained in future. The Company reserves its right to terminate your assignment without showing any reason there of.

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

24/2/25

Date:

Jatinder Singh

Name of signee:

J. Singh

Signature:

Signed in the presence of:

1) Witness Name: Rajni Bala

Contact number: 6284775521

Signature: [Signature]

2) Witness Name: Harjeet Singh

Contact number: 98888 00119

Signature: [Signature]

Payment Sheet

FE / Supervisor's Name :-
Authorised By :-

18 Oct

Fieldwork Quality Monitoring Sheets (FQMS)

Field Office: ...Ludhiana... Name of Agency:MX XCEL DATA MATRIX PVT LTD... Supervisor Name: JATINDER SINGH Pr. Coordinator: HARJEET SINGH SANDHU

Project Name : ... KRYPTON_W20..... Job # 20250214..... Center : ...LUDHIANA... Sample Size : ...10... Job Type : ...F2F... Resp. Type : ...M/F... Final Lot Sent : ...10/MAR/2025...

Briefing Date : ...23/Feb/2025... FW Start Date : ...24/Feb/2025... FW End Date : ...8/MAR/2025... Deadling On : ...10/MAR/2025...

| Sr. No. | Interviewer Name | Main Int | Scrutiny | | | Accompaniments | | | Backchecks | | | B/C on Sup. | Pr. Cord. | Sup | Pr. Cor. | Manager | | |
|--|------------------|----------|----------------|----------|---------|----------------|----------|----------------------|------------|----------|-------------|-----------------|-------------|-----|----------|---------|-------------|-----------------|
| | | | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager | | | | | | | |
| 1 | Jan Pal Singh | 10 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 2 | Jatinder Singh | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | | |
| | | 10 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Fieldwork Quality Norms : IF Met put tick below that column, if not then put cross | | | | | | | | | | | | | | | | | | |
| | | | AC | SC | B/C | B/C on Sup | Ops Mgr | SC | AC | B/C | B/C on Sup. | B/C on Pr. Sup. | QC Exe. | SC | AC | B/C | B/C on Sup. | B/C on Pr. Sup. |
| Supervisor | | | | | | | | | | | | | | | | | | |
| Signature | | | JATINDER SINGH | | | | | HARJEET SINGH SANDHU | | | | | VINOD KUMAR | | | | | |
| Date | | | 10/3/2025 | | | | | 10/3/2025 | | | | | 10/3/2025 | | | | | |
| Ops Head | | | | | | | | | | | | | | | | | | |
| QC Head | | | | | | | | | | | | | | | | | | |

Fieldwork Quality Norms : IF Met put tick below that column, if not then put cross

| | | | AC | | | SC | | | B/C on | | | B/C on | | | QC Exe. | | | QC Head | | |
|------------|--|--|----------------|----------|---------|----------------------|----------|---------|-------------|----------|---------|--------|----------|---------|---------|----------|---------|---------|----------|---------|
| | | | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager | Sup | Pr. Cor. | Manager |
| Supervisor | | | JATINDER SINGH | | | HARJEET SINGH SANDHU | | | VINOD KUMAR | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | | | | | | | |
| Date | | | 10/3/2025 | | | 10/3/2025 | | | 10/3/2025 | | | | | | | | | | | |

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