| R/9, Indira Nagar, Rupadevi, wagale estate, Thane west 400604. | |
|---|---|
| | |
| Invoice Date: 02/07/2022 | Invoice No.:051/ME/2022 |
| BILL TO | |
| Market Xcel Data Matrix Private Limited 12/A 2nd Floor Karamyog Building Landmark : Anglo Maritime Training Compound, opp. Sona Udyog, Andheri East, Mumbai, Maharashtra 400053 | |
| SERVICE DESCRIPTION | AMOUNT |
| 33259 Data punching (Kirana Study) Month of June 22 | □41574/- |
| JE25 TDS-4157 1945-10% | |
| TOTAL | □41574/- |
| Amount in Words | FORTY ONE THOUSAND FIVE HUNDRED SEVENTY FOUR ONLY |
| BANK DETAILS | SEVENTY FOUR ONLY |
| Account in the name of | ATUL CHANDRASHEKHAR MISHRA |
| Account No- | 40090187368 |
| FSC- | SBIN0000489 |
| Bank Name- | STATE BANK OF INDIA |
| Bank Branch- | RAMMARUTI ROAD NAUPADA |
| | Manager Signature |
| /endor Signature- | |
| ARKET XCEL DATA MATRIX PVT. LTD. | Approved By |

DATE Salman Mumba;