

From
Name of the Freelancer:- Manish Solanki
Address:- Junni Indore
Mobile No:- 9584300450

BILL

Customer's Name & Address
To : MARKET XCEL DATA MATRIX PVT. LTD.
13/1, Old 7/1, 1st Floor, Pardeshipura, Opposite Shiv Dham Mandir,
Indore - 452003
PAN No.: AAECM5086D

For Commercial Use:

Bill No: 6851
Date: 21/06/2024
Freelancer Code: MXIND2024-090

Towards my Charges/Fees against Assignment/stated below:

| Job No: | Original Assignment Number and Date | Revised Assignment Number and Date | Quantity And Amount Payable |
|------------------------------------|-------------------------------------|------------------------------------|-----------------------------|
| <u>202404115</u> | | | |
| Job Title: <u>Krypton W17</u> | | | |
| Fieldwork Locations: <u>Indore</u> | | | |

Fees for Assignment

| Data Collection Type & Segment | Quantity | Rate | Amount |
|---|-----------|------------|-------------|
| 1- Briefing charges | | | |
| 2- Recruitment/Contact/Listing | | | |
| 3- Main Interview - | <u>17</u> | <u>200</u> | <u>3400</u> |
| 4- Main interview- | | | |
| 5- Moderation/Translation/Transcription/Others (Specify)..... | | | |

Other Fees/Charges

Supervision Charges

Executive Name: AMRITESH MISHRA

EIC Employee ID: MX2088 Date: 21/06/2024 Signature: Amrith

Totals

| | | | |
|------------------------|--------------------------|-----------|----------------------|
| A) Fees for Assignment | Job No. <u>202404115</u> | Task Code | Amount:- <u>3400</u> |
| B) Supervision Charges | | | Amount:- |

Grand Total (A+B) For Net Payment

Rupees in Words: Three Thousand four hundred Rupees

Summary

| Assignment Number | Job No. | Segment | Centre | Date Collection Type | Quantity Synched/ Submitted | Quantity Rejected by IQC and Agreed by me | Invoice Quantity Accepted | Quantity Paid in this Invoice | Quantity Payable in Subsequent Invoices |
|-------------------|------------------|--------------|---------------|----------------------|-----------------------------|---|---------------------------|-------------------------------|---|
| | <u>202404115</u> | <u>Quant</u> | <u>Indore</u> | <u>f2f</u> | | | | | |

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

My PAN Account Number is: GABPS6726L
Beneficiary Bank Account Name: Manish Solanki
Beneficiary Bank Account Number: 10269361671
E&OE

Beneficiary Bank Name: State Bank of India
Beneficiary IFSC Code: SBIN0021090

Bill Received On:

Bill Checked & Cleared On:

Manish

(Signature & Date)

Amrith
21/06/24

Approved by with date

From
Name of the Freelancer:- **RNDHIKA SHARMA**
Address:- **Nandla Nagar, Indore**
Mobile No:- **9039 269379**

BILL

Customer's Name & Address
To : MARKET XCEL DATA MATRIX PVT. LTD.
13/1, Old 7/1, 1st Floor, Pardeshipura, Opposite Shiv Dham Mandir,
Indore - 452003
PAN No.: **AAECM5086D**

For Commercial Use:

Bill No: **6852**
Date: **21/05/2024**
Freelancer Code: **MXIND2024-001**

Towards my Charges/Fees against Assignment/stated below:

| Job No: | Original Assignment Number and Date | Revised Assignment Number and Date | Quantity And Amount Payable |
|-----------------|-------------------------------------|------------------------------------|-----------------------------|
| 20240415 | | | |

Job Title: **Krypton W17**

Fieldwork Locations: **Indore**

| Fees for Assignment | Quantity | Rate | Amount |
|---|----------|------------|------------|
| Data Collection Type & Segment | | | |
| 1- Briefing charges | | | |
| 2- Recruitment/Contact/Listing | | | |
| 3- Main Interview - | 3 | 200 | 600 |
| 4- Main Interview- | | | |
| 5- Moderation/Translation/Transcription/Others (Specify)..... | | | |

Other Fees/Charges

Supervision Charges

Executive Name: **AMRITESH MISHRA**

EIC Employee ID: **MX 2383** Date: **21/05/2024** Signature: **Amritha**

Totals

| A) Fees for Assignment | Job No. | Task Code | Amount:- |
|------------------------|---------|-----------|---------------------|
| | | | |
| B) Supervision Charges | | | Amount:- 600 |

Grand Total (A+B) For Net Payment

Rupees In Words: **Six Hundred Rupees**

Summary

| Assignment Number | Job No. | Segment | Centre | Date Collection Type | Quantity Synched/ Submitted | Quantity Rejected by IQC and Agreed by me | Invoice Quantity Accepted | Quantity Paid in this Invoice | Quantity Payable in Subsequent Invoices |
|-------------------|-----------------|--------------|---------------|----------------------|-----------------------------|---|---------------------------|-------------------------------|---|
| | 20240415 | Quant | Indore | F2F | | | | | |

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

My PAN Account Number is: **CHDPR0676M**

Beneficiary Bank Account Name: **RADHIKA**

Beneficiary Bank Account Number: **4204 015011 59**

E&OE

Beneficiary Bank Name: **ICICI BANK**

Beneficiary IFSC Code: **ICIC0004204**

Radhika

(Signature & Date)

Amritha
21/05/2024

Approved by with date

Bill Received On:

Bill Checked & Cleared On:

From
Name of the Freelancer:- SANJAY ADME
Address:- Dongariya Balaghat
Mobile No:- 9301753275

BILL

Customer's Name & Address

To : **MARKET XCEL DATA MATRIX PVT. LTD.**

13/1, Old 7/1, 1st Floor, Pardeshipura, Opposite Shlv Dham Mandir,

Indore - 452003

PAN No.: AAECM5086D

For Commercial Use:

Bill No:

6853

Date:

01/5/24

Freelancer Code:

MYIND2024-077

Towards my Charges/Fees against Assignment/stated below:

| Job No: | Original Assignment Number and Date | Revised Assignment Number and Date | Quantity And Amount Payble |
|------------------|-------------------------------------|------------------------------------|----------------------------|
| <u>202404115</u> | | | |

Job Title: Kaypton WIT

Fieldwork Locations:

Fees for Assignment

| Data Collection Type & Segment | Quantity | Rate | Amount |
|---|----------|------------|-------------|
| 1- Briefing charges | | | |
| 2- Recruitment/Contact/Listing | | | |
| 3- Main Interview - <u>Supervision</u> | | <u>30%</u> | <u>1200</u> |
| 4- Main Interview- | | | |
| 5- Moderation/Translation/Transcription/Others (Specify)..... | | | |

Other Fees/Charges

Supervision Charges 30% Supervisor

Executive Name: AMIRITESH MISHRA

EIC Employee ID: MX 2383

Date: 01/05/24 Signature: Amiritesh

Totals

| A) Fees for Assignemt | Job No. | Task Code | Amount:- |
|------------------------|------------------|-----------|------------------------|
| | <u>202404115</u> | | |
| B) Supervision Charges | | | Amount:- <u>1200/-</u> |

Rupees in Words: One thousand two hundred Rupees.

Grand Total (A+B) For Net Payment

Summary

| Assignment Number | Job No. | Segment | Centre | Date Collection Type | Quantity Synched/ Submitted | Quantity Rejectedby IQC and Agreed by me | Invoice Quantity Accepted | Quantity Paid in this Invoice | Quantity Payable in Subsequent Invoices |
|-------------------|------------------|--------------|---------------|----------------------|-----------------------------|--|---------------------------|-------------------------------|---|
| | <u>202404115</u> | <u>audit</u> | <u>Indore</u> | <u>F2F</u> | | | | | |

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

My PAN Account Number is: DRKPA4516D

Beneficiary Bank Account Name: Sanjay Adme

Beneficiary Bank Account Number: 3231935779

E&OE

Beneficiary Bank Name: Central Bank of India


Beneficiary IFSC Code: CBIN0201906

(Signature & Date)

Approved by with date

Bill Received On:

Bill Checked & Cleared On:

| | | |
|--|---|--|
|  | 17, Okhla Industrial Estate Phase 3 Rd, Okhla Phase III, Okhla Industrial Estate, New Delhi, Delhi 110020 Executive Name: <u>AMRITESH MISHRA</u> Mobile No: <u>0109212129</u> | PIC of the freelancer |
| | This is to certify that <u>Sanjay Adme</u> registered with us as a freelance supplier for conducting interviews and collecting data. He/She has been authorized to collect Market Research Data by Market Xcel as per project specific Assignment Letter. Reference No: _____ Date of Issue: <u>30/4/24</u> Valid From: <u>01/05/24</u> to <u>30/5/24</u> Job Fieldwork Location: <u>Indore</u> Mobile No: <u>9301753285</u> Address: This Authority Card is issued on the specific request of the freelance supplier to facilitate in his/her assignment. | |
| | | (Card Holder's Signature) |

Assignment letter

| | | |
|---|--|---|
| Freelancer Name: <u>Sanjay Adme</u> House Address: <u>Dongariya, Balaghat m.p.</u> | Job No: <u>202404115</u> Job Title: <u>Krypton W17</u> Fieldwork Location: <u>Indore</u> | Freelancer Code: <u>MXIND2023-077</u> Reference No: _____ Date: <u>30/04/2024</u> |
|---|--|---|

Dear Sir/Madam,

This has reference to the discussion we had with you regarding the assignment pertaining to the captioned subject matter and explained in detail at the project briefing which you had attended on.

We now offer you fees for the assignment and other associated fees as mentioned hereunder, on the terms and conditions mentioned below and overleaf.

(A) Fees for Assignment:

| Data Collection Type | Segment - Center | Quantity (Nos) | Rate Rs. (Per Qty) |
|----------------------|------------------|-----------------|--------------------|
| F2F | Quant - Indore | Supervision 30% | |

The above stated assignment will start from _____ and end on _____. The completed assignment should be delivered in required numbers/quantity through the device handed over to you for the data collection task in complete quantity and data be synced on daily basis so that data collected in the device is sent directly into the secured server. The device location should be always in active and GPS be captured live as communicated at the above stated briefing. Non-Compliance of agreed schedule may result in non-acceptance and may to rejection of the assignment in part/full without any further reference/intimation to you. This is not an employment but merely an assignment to you as a freelancer, and you are free to pursue any other vocation of your choice or work for any other person, and that no request from you for permanent/temporary employment in the Company shall be entertained in future. The Company reserves its right to terminate your assignment without showing any reason there of.

I solemnly declare the information mentioned herein (both sides of the page) is true and correct to the best of my beliefs and I agree with all terms and conditions.

Date: 30/04/2024

Name of signee: Sanjay Adme

Signature: Sanjay

Signed in the presence of:

1) Witness Name: AMRITESH MISHRA

Contact number: 0109212129

Signature: Amish

2) Witness Name: _____

Contact number: _____

Signature: _____

Fieldwork Quality Monitoring Sheets (FQMS)

Field Office: Indore Name of Agency: Sanjay Adme Supervisor Name: Sanjay Adme Pt. Coordinator: Pr. Coordinator
 Project Name: Krypton 1012 Job # 202404115 Center: Indore Sample Size: 20 Job Type: Quant Resp. Type: Quant
 Briefing Date: 30/04/2024 FW Start Date: 01/05/2024 FW End Date: 30/05/2024 Deadline: Final Sent: Final

| S. No. | Interviewer Name | No. of Interviews Done | | Scrutiny | | | Accompaniments | | | Backchecks | | | ETC on Sup. | | B/C on Pr. Coord. | | ETC by QC Dept. | |
|--------|------------------|------------------------|---|----------|----------|---------|----------------|----------|---------|------------|----------|---------|-------------|---------|-------------------|------|-----------------|---------|
| | | 1 | 2 | Sup. | Pt. Cor. | Manager | Sup. | Pt. Cor. | Manager | Sup. | Pt. Cor. | Manager | Pt. Cor. | Manager | Manager | Sup. | Pt. Cor. | Manager |
| 1 | Manish Solanki | 17 | | | | | 4 | 2 | | 3 | 2 | | | | | | | |
| 2 | RADHIKA | 3 | | | | | 1 | 1 | | | 1 | | | | | | | |
| 3 | Sanjay Adme | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |

Fieldwork Quality Norms : If Met put tick below that column, if not then put cross

| | AC | B/C | Pt. Cor. | SC | AC | B/C | B/C on sup. | Ops Mgr | SC | AC | B/C | B/C on sup. | B/C on Pt. Coord. | QC Enr. | SC | AC | B/C | B/C on sup. | B/C on Pt. Coord. |
|-----|----|-----|----------|----|----|-----|-------------|---------|----|----|-----|-------------|-------------------|---------|----|----|-----|-------------|-------------------|
| Sup | ✓ | ✓ | | ✓ | ✓ | ✓ | | | | | | | | | | | | | |

Signature

Supervisor

Pt. Coordinator

Ops Manager

Ops Head

QC Head

Sanjay

Manish

Pr. Cor.

Date 21/06/24

21/06/2024

21/6/24.